**FORM NO-A**

**(See Rue-12 (1))**

**APPLICATION FOR AMISSION TO BE A MEMBER OF THE PENSION FN UNDER THE JAHRKHAND ADVOCATES’ WELFARE (PENSION & FAMILY PENSION) SCHEME 2012**

To,

The Chairman/ Secretary, Pension Committee

The Jharkhand Advocates’ Pension Fund

2nd Floor, A.G. Office, High Court Campus, Ranchi

Sub: Application for seeking admission to the pension Fund.

Sir,

I hereby apply to the Jharkhand advocates’ Welfare (Pension and Family Pension) Scheme for its membership and my full particulars are given below

1. Name of the Applicant :

2. Father’s Name :

3. Date of Birth :

4. Enrolment No. with date :

5. Date on which the applicant joined the Practice :

6. i) Place of practice

ii) Whether applicant is designated as senior

Advocate by the Ranchi High Court

7. Present Address :

8. Permanent Address :

9. Name of the Affiliated Advocates Association

Under which the applicant is a member

10. Name of the wife/husband or nominee :

i) Date of Birth of nominee/ nominees :

ii) Relation with the Applicant :

11. Details of the Payment made for admission to

the pension Fund

12. Suspension or discontinuation of Practice if any

give details

13 Self attested passport/ stamp size current colour Photo

Of the Applicant and his/her nominee/nominees :

|  |
| --- |
| Self attested/ attested by  Advocate  Concerned photo  of the nominee |

|  |
| --- |
| Self attested photo of the applicant |

14. Declaration:

I do solemnly affirm and state that the particulars furnished above are true and correct to my knowledge

Date :

Place :

Full signature of the applicant Full signature of Nominee

15. Recommended on verification from the records of the concerned Advocate Association

i) The information as stated above are correct :

ii) The Advocate Applicant is regular practitioner at this Association

Signature and Seal of President Signature and Seal of Secretary

16. Nature and details of the document attached :